PARENT TO DO LIST

Please check off each item and return to Mrs. Aitchison with this page enclosed no later than OCT 15. 2014 to secure your child's spot on the Band 8 trip to Whistler. ____ complete and attach Parent To-Do List ____ complete and sign Consent form 3040-B ____ complete Student Profile and Medical Information Sheet __ enclose deposit cheque for Whistler payment (due Nov 1: \$250) ***Please make cheques payable to SD63, and put your child's name in the memo line*** ***Please note, this is non-refundable. We cannot adjust our numbers, as there are several aspects of our trip that are a fixed-rate and equally shared by all paying students.*** STUDENT NAME: PARENT NAME: EMAIL CONTACT: PHONE CONTACT: Yes, I am interested in assisting/organizing fund-raising. Please list any fund-raising, ideas you may have. Yes, I am interested in attending the trip as a parent chaperone. CRC will need to be completed. I would prefer to help in the following chaperone positions: ___ First Aid (must have current first aid certification) ____ Food (buying food- Costco, packing it into coolers, preparing food/snacks, discussing allergies with restaurants upon arrival) Equipment Management (loading/unloading equipment, will have student assistance) ____ Group photography (your camera or one from the school, take photos and create a slideshow)

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3040-B Field Trip Consent Form

Teacher: Amber Aitchison Date Submitted: Oct 17/2016
Teacher: Amber Artchison Date Submitted: Oct 17/2016 Trip Departure Date and Time: Apr 27 Trip Return Date and Time: Apr 30
School: Bayside Destination: Whistler - Crystal Lodge Description of Activity including curricular relevance (if applicable): Con Brio Festiva
Group or class of students: Grade 8 Grade(s): 8 Transportation Arrangements: * Darents drop off/pickup a Sur * Tour/coach bus tswassen to/fro Cost per student: approx # 575-600
PARENT/GUARDIAN AUTHORISATION - PLEASE COMPLETE Please complete and return this form to your school as soon as possible along with payment (if applicable) in cash or cheque payable to School District 63. STUDENT NAME: Please print clearly
YES, I have been provided with sufficient information about the above planned field trip and give consent for my child to attend.
☐ My child DOES require a booster seat.
Parent/Guardian Signature: Date:
Please tick this box if you do NOT give your consent: Please list any medical concerns: OPTIONAL: Medical Service Plan #
Please note that School District 63 does not provide medical, dental or accidental insurance for students.

For a complete version of the School District Field Trip policy, please contact your school office or refer to our district website at www.sd63.bc.ca

It is recommended that students carry personal identification for all field trips. This is a mandatory

requirement for trips outside of the province.

STUDENT PROFILE AND MEDICAL INFORMATION

STUDENT FULL NAME:
PARENT/GUARDIAN NAME:
BC MEDICAL CARE CARD #:
FAMILY DOCTOR NAME:
FAMILY DOCTOR PHONE NUMBER:
PARENT/GUARDIAN CONTACT PHONE NUMBERS: HOME: (MOM) (DAD)
WORK: (MOM)(DAD)
CELL: (MOM) (DAD)
EMERGENCY CONTACT NAME: RELATIONSHIP TO STUDENT: PHONE NUMBER:
PLEASE LIST ANY ALLERGIES THE STUDENT HAD, DESCRIBE THE SEVERITY OF SYMPTOMS AND TREATMENT:
PLEASE LIST ANY MEDICATION THE STUDENT TAKES (THIS WILL NEED TO BE LABELED CLEARLY IN A ZIPLOC BAG FOR OUR MEDICAL CHAPERONE PRIOR TO DEPARTURE. PLEASE NOTE SEPARATING IT INTO DOSAGES WITH DATE/TIME MAKES IT A LOT CLEARER FOR THE CHAPERONE AS HE/SHE IS RESPONSIBLE FOR MANY STUDENTS):
DOES YOUR CHILD EXPERIENCE MOTION SICKNESS: YES/NO
DO YOU GIVE CHAPERONES PERMISSION TO ADMINISTER GRAVOL (PLEASE PROVIDE) YES/NO
DOES YOUR CHILD EXPERIENCE HEADACHES: YES/NO
DO YOU GIVE CHAPERONES PERMISSION TO ADMINISTER TYLENOL (PLEASE PROVIDE): YES/NO
PARENT SIGNATURE: